10-33715-H1-73

UNITED STATES BANKRUPTCY COURT
Southern DISTRICT OF _Texas_

VOLUNTARY PETITION

IN RE (Name of debtor - If individual, enter Last, First, Middle)	NAME OF JOINT DEBTOR (Spouse) (Last, First, Middle)
Piper Sharon	

ALL OTHER NAMES used by the debtor in the last 6 years (Include married, maiden, and trade names.)	ALL OTHER NAMES used by the joint debtor (Include married, maiden, and trade names.)

United States District Court
Southern District of Texas
FILED

MAY - 3 2010

David J. Bradley, Clerk of Court

SOC. SEC. / TAX I.D. NO. (If more than one, state all.)	SOC. SEC. / TAX I.D. NO. (If more than one, state all.)
▓▓▓▓▓	

STREET ADDRESS OF DEBTOR (No. and street, city, state, and zip code)	STREET ADDRESS OF JOINT DEBTOR (No. and street, city, state, and zip code)
7143 Roos Houston, Texas 77074	

COUNTY OF RESIDENCE OR PRINCIPAL PLACE OF BUSINESS
Harris

COUNTY OF RESIDENCE OR PRINCIPAL PLACE OF BUSINESS

MAILING ADDRESS OF DEBTOR (If different from street address)	MAILING ADDRESS OF JOINT DEBTOR (If different from street address)

LOCATION OF PRINCIPAL ASSETS OF BUSINESS DEBTOR (If different from addresses listed above)

VENUE (Check one box)

[X] Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.

[ ] There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.

INFORMATION REGARDING DEBTOR (Check applicable boxes)

TYPE OF DEBTOR
[X] Individual
[ ] Joint (Husband & Wife)
[ ] Partnership
[ ] Other:
[ ] Corporation Publicly Held
[ ] Corporation Not Publicly Held
[ ] Municipality

NATURE OF DEBT
[X] Non-Business / Consumer   [ ] Business - Complete A & B below

A. TYPE OF BUSINESS (Check one box)
[ ] Farming
[ ] Professional
[ ] Retail / Wholesale
[ ] Railroad
[ ] Transportation
[ ] Manufacturing/ Mining
[ ] Stockbroker
[ ] Commodity Broker
[ ] Construction
[ ] Real Estate
[ ] Other Business

B. BRIEFLY DESCRIBE NATURE OF BUSINESS

CHAPTER OR SECTION OF BANKRUPTCY CODE UNDER WHICH THE PETITION IS FILED (Check one box)
[ ] Chapter 7   [ ] Chapter 11   [X] Chapter 13
[ ] Chapter 9   [ ] Chapter 12   [ ] Sec. 304 - Case Ancillary to Foreign Proceeding

FILING FEE (Check one box)
[ ] Filing fee attached
[X] Filing fee to be paid in installments (Applicable to individuals only.) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3.

NAME AND ADDRESS OF LAW FIRM OR ATTORNEY

Telephone No.

NAME(S) OF ATTORNEY(S) DESIGNATED TO REPRESENT THE DEBTOR (Print or Type Names)

[X] Debtor is not represented by an attorney

STATISTICAL ADMINISTRATIVE INFORMATION (28 U.S.C. § 604)
(Estimates only) (Check applicable boxes)

[ ] Debtor estimates that funds will be available for distribution to unsecured creditors.

[ ] Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

THIS SPACE FOR COURT USE ONLY

ESTIMATED NUMBER OF CREDITORS

1-15	16-49	50-99	100-199	200-999	1000-over
[X]	[ ]	[ ]	[ ]	[ ]	[ ]

ESTIMATED ASSETS (In thousands of dollars)

Under 50	50-99	100-499	500-999	1000-9999	10,000-99,000	100,000-over
[ ]	[ ]	[X]	[ ]	[ ]	[ ]	[ ]

ESTIMATED LIABILITIES (In thousands of dollars)

Under 50	50-99	100-499	500-999	1000-9999	10,000-99,000	100,000-over
[X]	[ ]	[ ]	[ ]	[ ]	[ ]	[ ]

ESTIMATED NO. OF EMPLOYEES - CHAPTER 11 & 12 ONLY

0	1-19	20-99	100-999	1000-over
[ ]	[ ]	[ ]	[ ]	[ ]

ESTIMATED NO. OF EQUITY SECURITY HOLDERS - CHAPTER 11 & 12 ONLY

0	1-19	20-99	100-499	500-over
[ ]	[ ]	[ ]	[ ]	[ ]

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Name of Debtor _____ *Sharon Piper*

Case No. *10-33715-H1 17*

FILING OF PLAN

For Chapter 9, 11, 12 and 13 cases only. Check appropriate box.

☐ A copy of debtor's proposed plan dated_____ is attached.

☐ Debtor intends to file a plan within the time allowed by statute, rule, or order of the court.

PRIOR BANKRUPTCY CASE FILED WITHIN LAST 6 YEARS (If more than one, attach additional sheet)

Location Where Filed	Case Number	Date Filed
Southern District	*09-33965*	*6-2-09*

PENDING BANKRUPTCY CASE FILED BY ANY SPOUSE, PARTNER, OR AFFILIATE OF THIS DEBTOR (If more than one, attach additional sheet)

Name of Debtor	Case Number	Date
Relationship	District	Judge

REQUEST FOR RELIEF

Debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

SIGNATURES

ATTORNEY

X _____
Signature   Date

INDIVIDUAL/JOINT DEBTOR(S)	CORPORATE OR PARTNERSHIP DEBTOR
I declare under penalty of perjury that the information provided in this petition is true and correct.	I declare under penalty of perjury that the information provided in this petition is true and correct, and that the filing of the petition on behalf of the debtor has been authorized.
X _____ *Sharon L Piper* _____ Signature of Debtor	X _____ Signature of Authorized Individual
Date _____	Print or Type Name of Authorized Individual
X _____ Signature of Joint Debtor	_____
Date _____	Title of Individual Authorized by Debtor to File this Petition
	Date _____

☐ **EXHIBIT "A"** (To be completed if debtor is a corporation requesting relief under chapter 11.)
Exhibit "A" is attached and made a part of this petition.

TO BE COMPLETED BY INDIVIDUAL CHAPTER 7 DEBTOR WITH PRIMARILY CONSUMER DEBTS (SEE P.L. 98-353 § 322)

I am aware that I may proceed under chapter 7, 11, or 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7 of such title.

If I am represented by an attorney, exhibit "B" has been completed.

X _____
Signature of Debtor   Date

X _____
Signature of Joint Debtor   Date

EXHIBIT "B" (To be completed by attorney for individual chapter 7 debtor(s) with primarily consumer debts.)

I, the attorney for the debtor(s) named in the foregoing petition, declare that I have informed the debtor(s) that (he, she, or they) may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.

X _____
Signature of Attorney   Date